DOCUMENT RESUME

ED 297 143 CE 050 650

TITLE	Building Life Skills for Tomorrow's Leaders. Yearbook 1987-1988.
INSTITUTION	Future Homemakers of America, Olympia, WA. Washington Association.
SPONS AGENCY	Washington Office of the State Superintendent of Public Instruction, Olympia. Div. of Vocational-Technical and Adult Education Services.
PUB DATE	88
NOTE	55p.; Document printed on colored paper.
PUB TYPE	Guides - Classroom Use - Materials (For Learner) (051) -- Reports - Descriptive (141)
EDRS PRICE	MF01/PC03 Plus Postage.
DESCRIPTORS	*Daily Living Skills; Extracurricular Activities; *Home Economics; Homemaking Skills; Secondary Education; *Student Organizations; *Student Projects
IDENTIFIERS	*Future Homemakers of America; Washington

ABSTRACT

This yearbook provides materials for Future Homemakers of America (FHA) chapters to use as they build a calendar of activity for the year. It focuses on the theme for the year, "Skills for Life," which emphasizes skills developed through home economics education. These types of materials are provided: the program of work; information on state and national projects; calendar of dates; and information on the advisory board. Other contents include scholarship information and application form; information on and application forms for state officers; material on and a recommendation form for honorary memberships; and nomination form for state parent. The book concludes with names and addresses of the presidents and vice presidents of the State of Washington's seven regions and of the regional advisers and consultants. The names and addresses of chapters within that region are listed along with the name and school telephone number of the advisers. (YLB)

****
* Reproductions supplied by EDRS are the best that can be made *
* from the original document. *
****

Washington Association Future Homemakers of America is sponsored by the Superintendent of Public Instruction through the Division of Vocational-Technical and Adult Education Services. For information contact:

Nancy L. Johnson
Director, Home and Family Life Education

or

Marcia L. Riggers
State Adviser

Old Capitol Building, FG-11
Olympia, Washington 98504

Phone: (206) 753-5671

It is the policy of the Washington State Office of the Superintendent of Public Instruction not to discriminate on the basis of race, color, religion, sex, national origin, age or handicapping condition in its educational programs or employment policies in accordance with the Washington State Law Against Discrimination, Public Law 218 (I.C. 1971 Title 20), Civil Rights Act 1964 (Titles VI & VII), Equal Pay Act of 1973, 1972 Education Amendments (Title IX) and Section 504 of the Rehabilitation Act of 1974.

TABLE OF CONTENTS

Creed ----------2

PROGRAM OF WORK----------3-4

Photo Contest---------- 5

State and National Projects -- 6

Student Body ---------- 7
POWER OF ONE ---------- 8
Financial Fitness --------- 9
STAR Events ---------- 10
Master Builder Contest ---- 11
Adopt-a-Chapter ---------- 12
New Alliance ---------- 13-14
Early Bird Affiliation ---- 15
1986-87 Recognition ------- 16
Activity Book Competition - 17-20

Calendar of Dates ---------- 21

FHA/HERO Week ---------- 22

Advisory Board ---------- 23

Scholarships ---------- 24-27

State Officers ---------- 29-32

Honorary Memberships --------- 33-34

State Parent ---------- 35

Regional Directory ---------- 37-57

This YEARBOOK has been developed by the 1987-88 state officers of the **Washington Association Future Homemakers of America** and edited by the State Adviser, Marcia L. Riggers.

CREED
FUTURE HOMEMAKERS OF AMERICA

We are the Future Homemakers of America.
We are members of FHA and HERO chapters.
We face the future with warm courage and
high hope.

For we have the clear consciousness of
seeking old and precious values.
For we are the builders of homes,
Homes for America's future,
Homes where living will be the expression
of everything that is good and fair,
Homes where truth and love and security
and faith will be realities, not dreams.

We are the Future Homemakers of America.
We are members of FHA and HERO chapters.
We face the future with warm courage and
high hope.

Washington Association Future Homemakers of America

The theme for the 1987-88 Program of Work provides exciting opportunities for chapters to focus on the skills developed through home economics education - "Skills for Life" - and the special contribution of Future Homemakers of America in developing family and community leaders.

As your chapter builds a years calendar of activity, plan to participate in all the state and national projects - attend regional and state meetings and encourage others to join with you to become Today's AND Tomorrow's Leaders!

BUILDING LIFE SKILLS

FOR TOMORROW'S LEADERS

PROGRAM OF WORK 1987-88

PASS IT ON- Public Relations

Project a positive image by increasing public awareness of FHA/HERO

Photo Contest

Community Achievement Award

BRIDGE THE GAP - State and National Projects

Encourage chapter involvement in state and national programs

Student Body

POWER OF ONE

Financial Fitness

STAR Events

JOIN THE FUN - Membership

Promote membership of young men and women in FHA/HERO chapters through leadership and recognition activities

Master Builder Contest

Adopt -a -Chapter

New Alliance Program

Early Bird Affiliation

FHA/ HERO PHOTO CONTEST

An opportunity to illustrate the best in Future Homemakers of America activities

Guidelines - Black and white OR color photographs. Unmatted or framed (photo may be mounted on mat board the same size as photo)
Size - 5X7 minimum
8X10 maximum

Categories - Photos which best exemplify FHA/HERO purposes, goals, and activities may be submitted in the following categories

- Chapter fun
- Chapter project
- Community service
- FHA/HERO symbolism

Eligibility

- Junior or Senior High School FHA/HERO affiliated member
- Each participant may enter more than one photo

Judging - Judging will be done at State leadership meeting only. Evaluation will be based on quality of photo and the photo content. Content must relate to one of the categories

- Evaluation team will consist of:

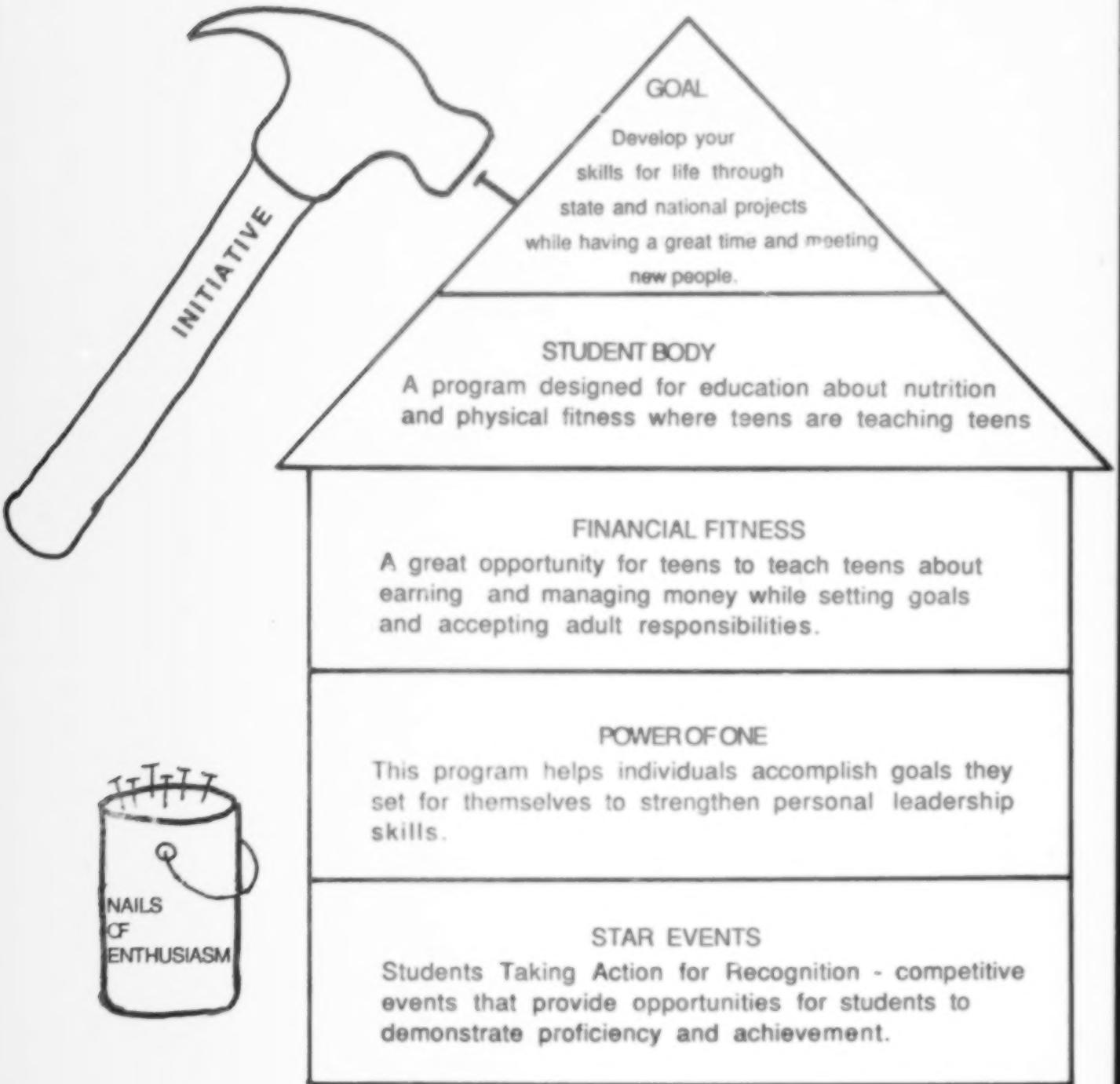
  a professional photographer
  an FHA/HERO adviser
  an FHA/HERO student member

Chapter delegates attending the state convention will bring all photos submitted by chapter members.

Winning photos in each category will receive special recognition during and following the state leadership meeting.

BUILDING LIFE SKILLS WITH

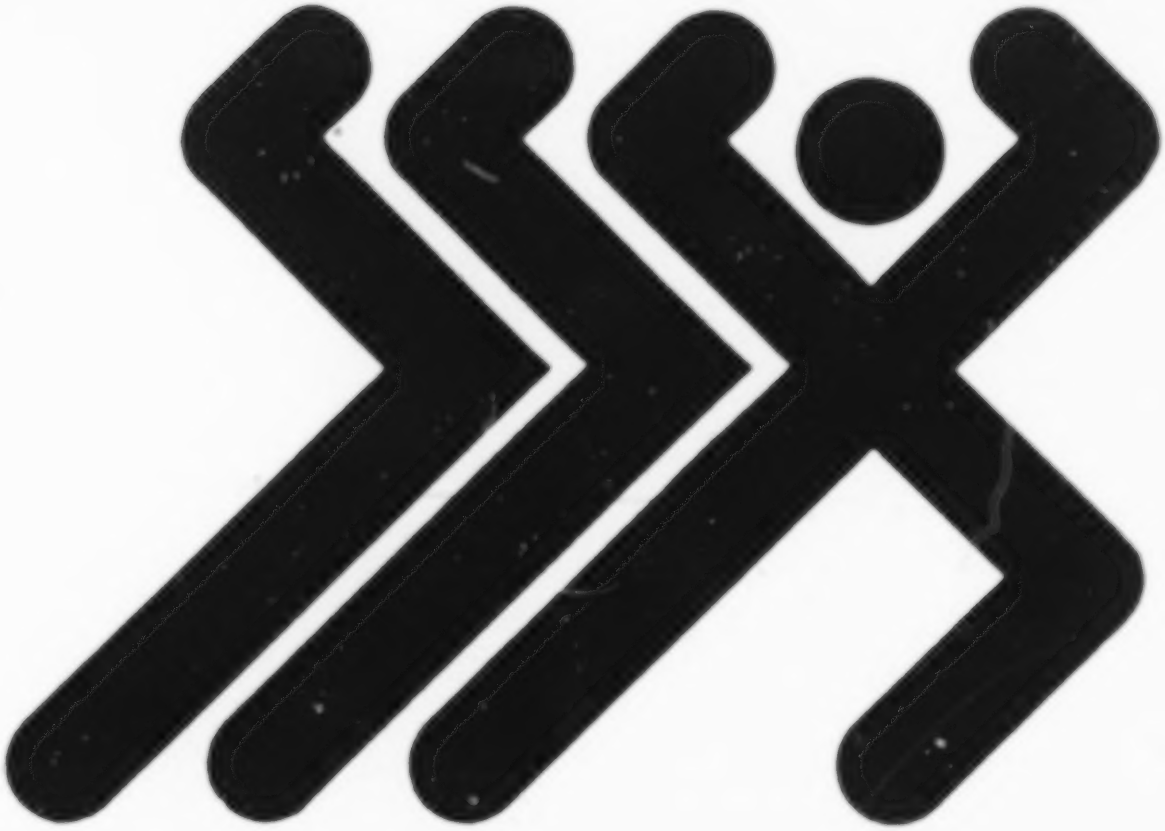
STATE AND NATIONAL PROJECTS


INITIATIVE
GOAL
Develop your skills for life through state and national projects while having a great time and meeting new people.
STUDENT BODY
A program designed for education about nutrition and physical fitness where teens are teaching teens
FINANCIAL FITNESS
A great opportunity for teens to teach teens about earning and managing money while setting goals and accepting adult responsibilities.
POWER OF ONE
This program helps individuals accomplish goals they set for themselves to strengthen personal leadership skills.
STAR EVENTS
Students Taking Action for Recognition - competitive events that provide opportunities for students to demonstrate proficiency and achievement.
NAILS OF ENTHUSIASM

It's All About . . . .

Teens Teaching Teens

Nutrition and Fitness

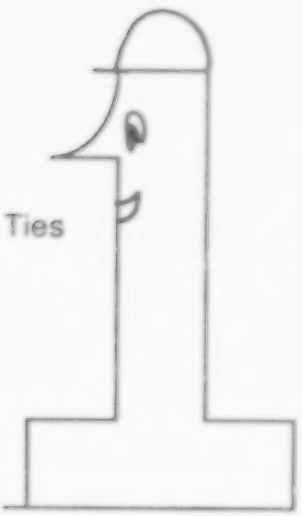


student body

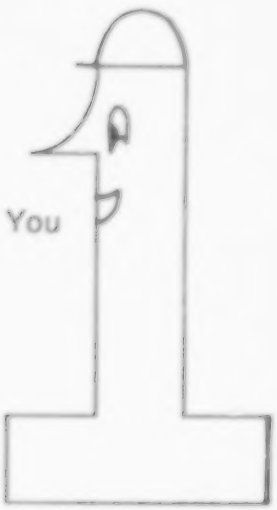
Future Homemakers of America, Inc.

POWER OF ONE

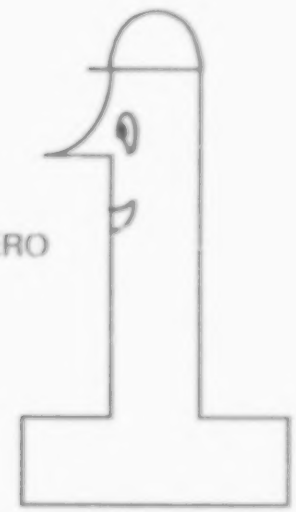
I'll do Family Ties



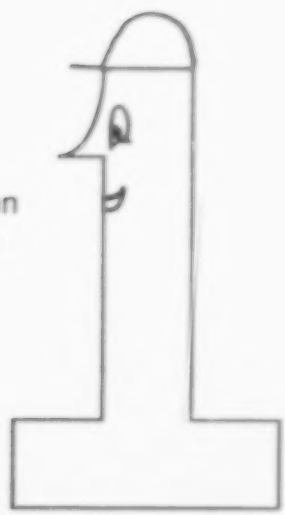
I'm doing the module A Better You



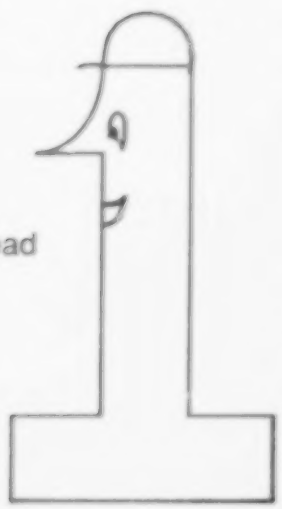
I'll Speak Out for FHA/HERO



I'm Working on Working



I'm going to Take the Lead



FINANCIAL FITNESS

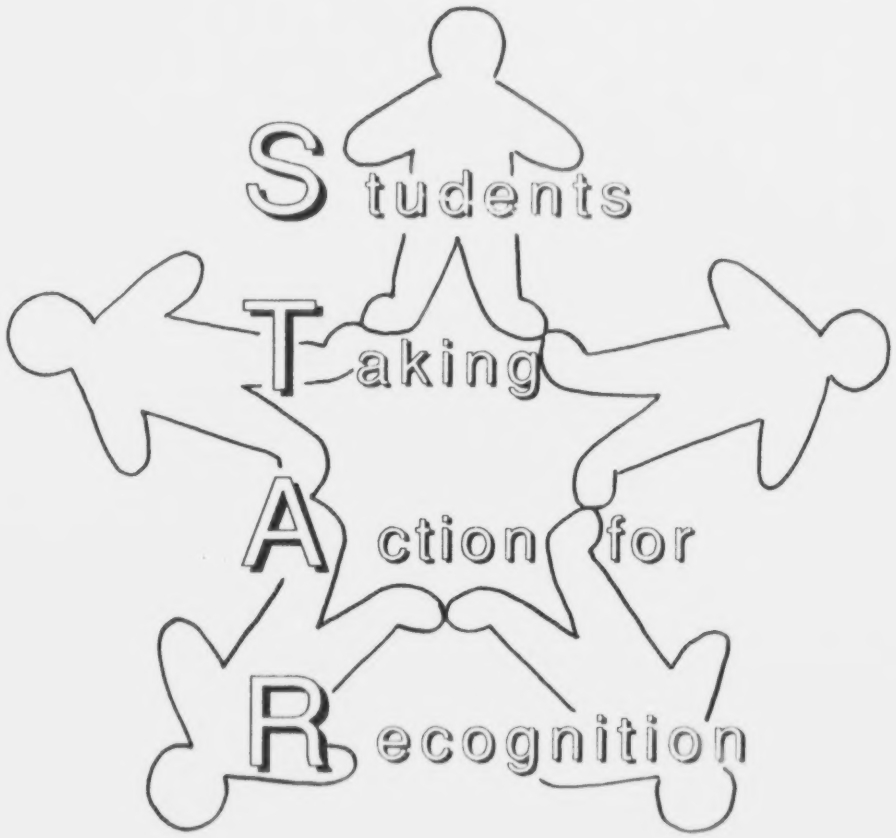
A TEEN PEER EDUCATION PROGRAM

YOU CAN:

1. learn how to manage your personal finances better;
2. develop talents you haven't exercised before;
3. improve your communication and interpersonal skills;
4. gain recognition from friends, school, and community;
5. receive satisfaction from helping others;
6. learn more about careers in financial planning.

ACHIEVE THIS BY:

1 Earning Money
2. Setting Spending Priorities
3. Managing Money
4. Shopping for the Best Buys
5. Reaching Long Range Goals
6. Handling Adult Responsibilities



Build Leadership Skills Through STAR Events:

STAR Chapter
STAR Project
KIDS, Inc.
Family Communications
Illustrated Talk
Job Application
Little Friends

BUILD A BIGGER MEMBERSHIP

ENTER THIS MEMBERSHIP CONTEST TO BUILD A BIGGER CHAPTER

MASTER BUILDER CONTEST

This contest is for the individual member who brings in the largest number of newly-affiliated members (students not affiliated in the 1986-87 school year.)

CONTEST RULES

1. All FHA/HERO members are eligible
2. Individuals must be paid members to enter
3. Deadline for entry is November 16, 1987 (postmark)
4. All documentation must accompany the entry
5. In the event of any tie, the earliest post-marked entry wins
6. Each entry must have a minimum of 5 new members.

DOCUMENTATION must include:

1. Entrant's name
2. Copy of National Affiliation form with the names marked with which the entrant will be credited
3. Adviser's signature.

PRIZES

1st place - An all-expense-paid trip (registration, room, and board) to the 1988 FHA state meeting

2nd place - A trip to the 1988 FHA State meeting with one-half of expenses paid (registration, room, and board.)

ADOPT - A - CHAPTER

This project will give state recognition to chapters responsible for the affiliation or reaffiliation of another chapter.

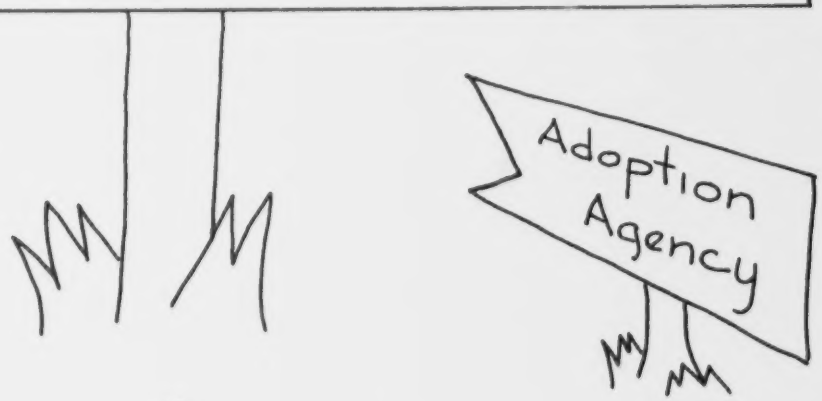
1. An affiliated chapter will "adopt" a school.

2. The newly-adopted school will currently have no FHA/HERO chapter or has one which was not affiliated for the 1986-87 school year.

3. Documentation should be sent to the state adviser by March 1.

   A. Include the name of the chapter and the name of the new or reaffiliated chapter.
   B. Signatures of principals and advisers of both chapters.
   C. A copy of the affiliation form of the new chapter.
   D. Description of how new chapter was assisted by the adopting chapter.

4. The affiliation form for the new chapter must be in the national office by March 1.



This program is made up of former chapter members and many others in your community who want to help strengthen your chapter.

There are two types of members:

Alumni Member - a former FHA/HERO that is still interested in supporting the organization

Associate Member - a person who believes in and wishes to support Future Homemakers of America and FHA/HERO chapters.

The following are suggested ways to identify these people:

Telephone survey	Television
Newspaper ads	Billboards
Newspaper articles	Fair booths
Search old scrapbooks	Talk to community groups
Radio announcements	Parent survey

A portion of every New Alliance Membership is returned to the state for program support.

Ask an adult to be a supporter --- it will make a difference!

Alumni & Associates MEMBERSHIP APPLICATION

Future Homemakers of America, Inc.

GENERAL

Since its founding in 1945, Future Homemakers of America has involved over 7 million youth. It has a national membership of over 300,000 student members joined in a network of 53 state associations including the District of Columbia, Puerto Rico and the Virgin Islands.

Future Homemakers of America's mission is to help youth assume active roles in society by teaching them skills for life through home economics education in the areas of—personal growth, family life, vocational preparation and community involvement.

Future Homemakers of America is the only in-school organization with the family as its central focus. It is a vocational education student organization that functions as an integral part of the home economics education curriculum and operates within the school system. The organization provides opportunities for active student participation at local, state and national levels.

WHY YOU SHOULD CONSIDER ALUMNI & ASSOCIATES MEMBERSHIP

As an Alumni or Associate Member, you can help student members in several specific ways—

- Use your talents and enthusiasm with local chapters—speak on careers or life experiences, judge events, chaperone functions, help organize special activities, etc.
- Speak out for home economics, FHA and HERO chapters, and teenagers in general. You'll be kept current on Future Homemakers of America activities through newsletters and special mailings, so you will be prepared to spread the good news about the interesting and important issues addressed by members. Help the community, school board and other decision makers become more aware of Future Homemakers of America and its activities.
- Stay involved and informed as an Alumni or Associate Member. Be part of a national network of adults who believe in FHA/HERO youth and want to support the work of Future Homemakers of America—to help youth assume active roles in society through home economics education in areas of personal growth, family life, vocational preparation and community involvement.

PURPOSE

To support the continuing development of FHA/HERO youth, to support the advancement of the organizational goals of Future Homemakers of America and to enable individuals to remain active in the organization.

ALUMNI MEMBERSHIP QUALIFICATIONS

Former chapter members of Future Homemakers of America or New Homemakers of America are encouraged to renew their support and involvement in the organization by applying for Alumni Membership.

ASSOCIATE MEMBERSHIP QUALIFICATIONS

Any interested individual who wishes to support Future Homemakers of America's purposes and activities can apply to become an Associate Member.

ALUMNI & ASSOCIATES MEMBERSHIP BENEFITS

- A personalized membership card, indicating your status as an Alumni or Associate Member of Future Homemakers of America.
- Subscription to *Teen Times*, the organization's national magazine, published quarterly.
- Subscription to the *Alumni Newsletter*, a quarterly publication that keeps you in touch with the organization's activities and those of other Alumni and Associate Members.
- Invitation to attend the National Leadership Meeting in July and the Cluster Meetings held each fall.
- Invitation to participate in the Alumni & Associates Breakfast, held each year at the National Leadership Meeting.
- Eligibility to become a national officer of the Alumni & Associates organization.
- Special mailings designed to inform you of policy decisions and public stands by Future Homemakers of America on the issues facing the education and development of today's youth.

ALUMNI & ASSOCIATES MEMBERSHIP APPLICATION

Check one:

☐ One-year membership—$10.00
☐ Three-year membership—$25.00

Check one:

☐ Alumni membership
☐ Associate membership

Make checks payable to and mail form to:

Future Homemakers of America, Inc.
c/o Membership Department
1910 Association Drive
Reston, VA 22091
(703) 476-4900

Date _____

Name _____

Mailing address _____

_____

Telephone (Day) _____ (Evening) _____

Occupation _____

EARLY BIRD AFFILIATION

TAKE ADVANTAGE OF THIS SPECIAL OFFER

If you meet your 1987-88 membership number plus at least two (2) additional members prior to November 16, your chapter will be eligible for one additional delegate to the state meeting.

To be eligible, dues need to be received at National Headquarters in Reston, Virginia by November 16.

1986-87 RECOGNITION

STAR EVENTS

STAR Chapter - Bethel Junior High, Denise Ross and Jerry Ockfen

STATE - 3 STARS NATIONAL - 3 STARS

STAR Project - Wapato High School, Lara Saenz and DeeDee Briggs

STATE - 3 STARS NATIONAL - 3 STARS

Family Communication - Shellie Stearns, Dayton High School

STATE - 3 STARS NATIONAL - 2 STARS

Illustrated Talk - April Moen, Clallam Bay High School

STATE - 3 STARS NATIONAL - 2 STARS

Erin Harper, Mosseyrock High School

STATE - 2 STARS NATIONAL - 3 STARS

POWER OF ONE - Five Modules Completed

Andrea Landes, Mosseyrock High School

Jackie Williams, Marysville-Pilchuck High School

HONORARY MEMBERSHIP

Ms. Bee Fromm, Cusick High School and Region Six Adviser

WASHINGTON VOCATIONAL ASSOCIATION STUDENT LEADERSHIP AWARD

Toni Hamberg, Davis High School

Washington FHA/HERO Scholarship

Andrea Landes, Mossyrock High School

JOHNSON AND WALES COLLEGE SCHOLARSHIP

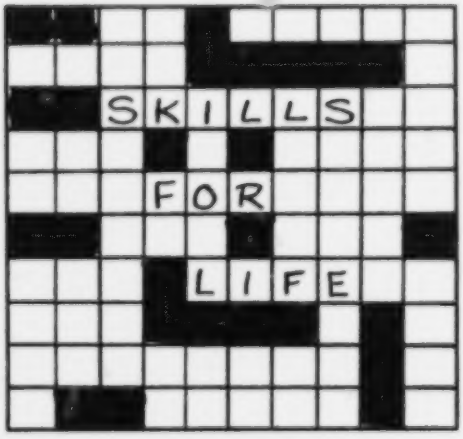
Darren Cockle, Oroville - $1500

SCHOLARSHIP FUNDRAISER

FOR

Kids!

(ages 3 - 73)



Activity Book

Competition

FHA/ HERO

BUILDING LIFE SKILLS ACTIVITY BOOK

Create an activity book for kids ages 3-73 and enter the book into competition at the fall regional meeting. Two activity books from each region will go to the state leadership meeting to be judged. One winner will be selected for state recognition.

Specific Guidelines:

Cover - Must be 8 1/2 X 11 inches
Tag board or poster board only
The title, "FHA/HERO Building Life Skills Activity Book" must be displayed on the cover. Cover decoration and title are to be done with felt-tip colored markers only.
Book must be creatively bound.

Contents - Minimum: Ten one-sided pages
Maximum: Sixteen one-sided pages
All activities must focus on building life skills or state focuses.

Suggestions for Activity Pages

1. Coloring
2. Wordfind
3. Crosswords
4. Dot-dots
5. Brain teasers
6. Jokes
7. Comic strips

or any other creative activities that the chapter can think of.

Black felt-tip markers or typing should be used. Activity book must be student-crafted, original artwork. No computer graphics or computer printing is allowed.

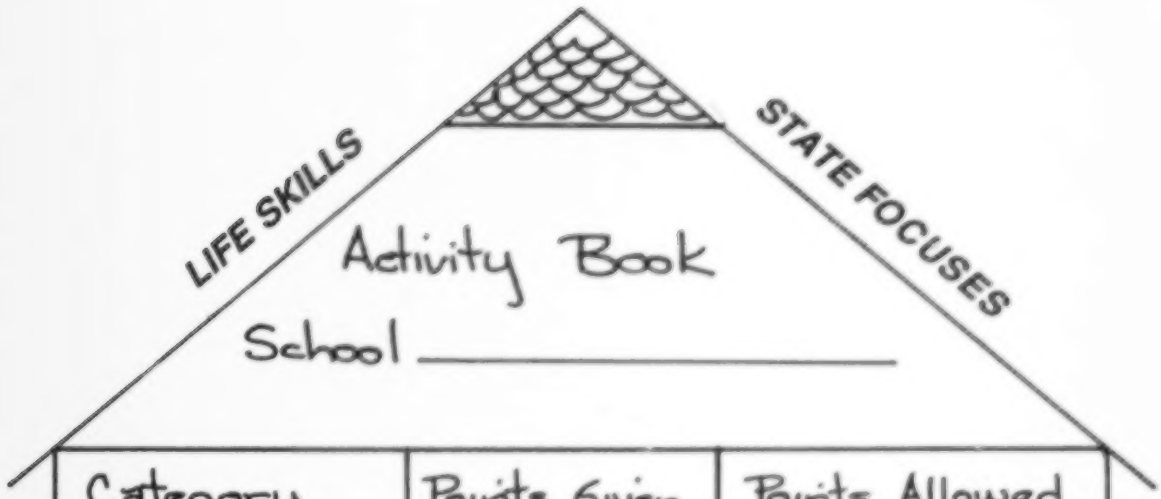
Procedures

1. Books must be turned in at the fall regional meeting.
2. Two (2) books from each region will go to state.
3. One (1) book will be selected on the basis of the largest amount of money in the accompanying

containers. The proceeds will go to the state scholarship fund. The other book will be judged on the basis of quality of excellence, including originality, creativity, and relevance to building life skills and state focuses.

4. In the event that one book is #1 in both the money competition and the aesthetic judging, the overall winner and the runner-up in aesthetic judging will go to state.
5. Judging will be done by alumni and associate members or home economics education student teachers.

2.36



Activity Book

School _____

Category	Points Given	Points Allowed
Creativity		25
Imagination		25
Relevance to Life skills and State focuses		25
Neatness		25
Total		100

1987 - 88 CALENDAR OF DATES

WASHINGTON ASSOCIATION FUTURE HOMEMAKERS OF AMERICA

REGION	REGIONAL MEETING
I	October 22 - Warm Beach Conf. Center
II	October 22 - Ridge Top Jr. High School
III	October 21 - St. Mary's Conf. Center
IV	October 21 - ?
V	October 28 - Yakima Convention Center, Yakima
VI	October 3 - Cheney High School
VII	October 14 - Royal High School

FHA/HERO WEEK

February 8-14

STATE MEETING

April 13-16
Ellensburg

NATIONAL MEETING

July 11-14
Cincinnati, Ohio

NEWSLETTER ARTICLES

Due: February 1
Chapter Articles

Mail to: Traci Boyd
Dir. of Public Relations
Future Homemakers of America
North Thurston High School
600 NE Sleater-Kinney Road
Lacey, WA 98506

DEADLINE DATES !

November 16 - State Honorary membership recommendations
- Dues for extra delegates to state meeting (received in Reston, VA)

March 1 - FHA scholarship applications
- State parent nominations
- Dues to determine chapter votes/delegates for state meeting (received in Reston, VA)
- STAR Event applications to regional adviser
- Master Adviser Applications to State Adviser

CLUSTER MEETING - Denver November 13-15

FHA/HERO WEEK

NATIONAL FHA/HERO WEEK is the perfect opportunity to promote and communicate the merits and accomplishments of Future Homemakers of America. This week is a good time to let the public know that Future Homemakers of America is an important part of vocational education and offers young men and women opportunities to be challenged to action that is stimulating and of real value not only to themselves, but also to the community.

Because NATIONAL FHA/HERO WEEK coincides with VOCATIONAL EDUCATION WEEK, you may want to plan special activities cooperatively with the other vocational student organizations. Inform the community of your chapter's involvement in local, state and national activities and projects.

VOCATIONAL EDUCATION WEEK information will be sent to all newspapers, radio and television stations. But, they are most interested in local news. Contact your local media and let them know what's happening in your school and community.

Form a special chapter committee to assume responsibility for planning and carrying out special FHA/HERO WEEK activites.

Feb. 8-14

ADVISORY BOARD

The Advisory Board provides adult support for the executive council in planning and carrying out FHA/HERO activities. They determine long-range policies and procedures including preparing the budget for submittal to the executive council. The Advisory Board meets during the Summer, Winter, and Spring executive council meetings.

The members of the Advisory Board are selected as determined by the Bylaws of the Washington Association, Article VII, Section 1, and include:

1. Director, Home and Family Life Education Section, State Superintendent of Public Instruction, who shall serve as chairman.
2. State Adviser, Future Homemakers of America.
3. State consultants, Home and Family Life Section, State Superintendent of Public Instruction.
4. Local adviser, to the state president.
5. Local adviser, representing each region of the state association.
6. One or more chapter parents representing regions on a rotation basis.
7. President, Washington Association of Future Homemakers of America and one other student representative as elected by the executive council.

SCHOLARSHIPS

The Washington Association of Future Homemakers of America offers TWO $500 scholarships to active FHA/HERO members who have achieved academic excellence. There are two categories of scholarships offered:

Applicants who plan to major in home economics; and
Applicants who prepare for a home economics-related occupation.

In years where there are no qualifying applicants in one of the categories, then both scholarships may be awarded in the other category.

The scholarships are awarded in the names of:

Anita Worth Barry
Laura E. McAdams
Dean Velma Phillips
Ailsie M. Stevenson

The scholarships are awarded each year at the annual state meeting. Half of the scholarship is awarded to the recipient the first year and half the second year. All eligible members are encouraged to apply, using the form in the YEARBOOK.

To be eligible for an FHA/HERO scholarship, an applicant must meet the following qualifications:

1. Have a grade point of 3.0 or above
2. Be an active member of the local chapter
3. Apply in:
   - Category I - Plan to study home economics at one of the accredited four-year universities; or
   - Category II - Plan to enter a one- or two-year vocational training program for a home economics-related occupation in a community college or vocational-technical institute.

The scholarship fund is dependent upon contributions. If insufficient funds are received, no scholarships can be awarded. Everyone is encouraged to contribute to the scholarship fund.

3.15

SCHOLARSHIP

DEADLINE DATE: MARCH 1

SEND TO: STATE FHA ADVISOR, OLD CAPITOL BUILDING, FG-11, OLYMPIA, WA 98504

APPLICATION FORM

Please type or print

NAME: _____ CHAPTER: _____

HOME ADDRESS: _____ AGE: _____

I. Eligibility

A. Grade Point Average: _____ (Must be 3.00 grade point or higher)

B. Rank in class: _____ Number in class: _____

C. FHA Degrees/POWER OF ONE Projects Completed _____

D. Years of FHA/HERO Membership: _____

II. Further Education Plans (Answer appropriate questions below)

A. Which of the accredited four-year universities do you plan to attend?

. Central Washington University
. Eastern Washington University
. Washington State University
. Western Washington University
. Seattle Pacific University

B. Which Community College do you plan to attend before you enter a four-year college or university? _____

C. Which Community College or Vocational Technical Institute do you plan to enter for your Home Economics related occupations training? _____

D. What area of home economics or home economics related occupation will be your major interest? _____

E. What do you plan to do after graduation from your post-secondary program? _____

_____

28

State FHA Scholarship Application, cont'd.

III. Recommendations

Recommendation forms will be sent directly to your adviser and principal for them to complete and return to the State FHA Office.

Adviser's Name: _____

Principal's Name: _____

IV. State why you want this scholarship. (50 words or less)

V. State why you want to be a home economist or prepare for a home economics related occupation. (50 words or less)

VI. State three examples of how you have shown leadership in Future Homemakers of America.

State FHA Scholarship Application, cont'd.

VII. On a separate piece of paper state how you, as an individual, have participated in activities that directly relate to the purposes of FHA/HERO in each of the following areas: A. Chapter; B. Home; C. School; D. Community. (You may refer to your degree or POWER OF ONE or STAR Event work for examples.)

We have read this application form and give our approval and support of the applicant's plans as stated.

_____
(Parent or Guardian)

V334QL.03

STATE OFFICERS

The officers of the state association of Future Homemakers of America shall be a president, seven regional vice presidents, secretary, treasurer, director of recreation, director of public relations, director of leadership and director of recognition. The fourteen officers are elected by the voting delegates to serve a one-year term. Each region shall have two officers, a regional vice president, and a named state officer. (See the Bylaws, Policies, and Procedures Manual.)

Election information is sent to each affiliated chapter by the region's state officers in February. Chapters wishing to nominate a candidate for state office should use the application form in Yearbook. Each affiliated chapter may have only one state officer candidate each year. Election of officers will be held during the State meeting in the Spring.

QUALIFICATIONS -- The qualifications for a state officer candidate, as defined in section I of the Washington State Future Homemakers of America Policies are:

1. Active membership in an affiliated chapter for one year prior to assuming official duties.
2. Two semesters or trimesters of homemaking, one of which is beyond the 8th grade.
3. Has a grade point of 2.5 (on a 4.0 system) or equivalent of a "C plus."
4. Has held a responsible position at one time in the local chapter.
5. Has achieved at least a Junior Homemaker Degree of Achievement, or two (2) POWER OF ONE projects.
6. Has not held the same office for which the member is a candidate.
7. Has definite intention of completing the coming school year.
8. Can demonstrate knowledge of the creed, purposes, meaning of emblem, flower, and color.

RESPONSIBILITIES -- All state officers will serve on committees at the three executive council meetings, promote the goal and purposes of FHA/HERO, and attend the regional planning meetings in their respective region and attend the State meeting. The specific duties for each office are listed on next page.

FHA/HERO MEETINGS

-- NATIONAL MEETING -- held in July. All state officers have the opportunity to attend the national meeting.
-- SUMMER EXECUTIVE COUNCIL MEETING -- three days in July. Plans for the coming school year and the fall regional meetings are made.
-- REGIONAL MEETINGS -- one day in October. A meeting is held in each region.
-- WINTER EXECUTIVE COUNCIL MEETING -- two days in November to plan for the State meeting.
-- SPRING EXECUTIVE COUNCIL MEETING -- one and one-half days prior to the State meeting. State meeting plans are finalized and the year's work is evaluated.
-- STATE MEETING -- two days in April.

STATE OFFICER RESPONSIBILITIES

PRESIDENT: Shall preside over all business meetings of the organization and of the state executive council; appoint the chairperson and members of all special committees not otherwise designated in the bylaws; promote state and/or national projects; be a member ex-officio of all committees; be a member of the state advisory board; and shall assist the regional vice president with the business of the region.

REGIONAL VICE PRESIDENT: Shall preside at regional meetings and designated meetings of their regions; and shall serve as members of the program of work committee.

SECRETARY: Shall keep the minutes of the state and executive council meetings; shall promote membership throughout the state; shall be responsible for the election of officers in own region; and shall assist the regional vice president with the business of the region.

TREASURER: Shall report to the delegates assembled in a state meeting the financial status of the organization; review the records of receipts and disbursements submitted by the state adviser; present the proposed budget for the coming year to the state executive council for their approval; manage the financial business of the executive council; be responsible for the election of officers in own region; and assist the regional vice president with the business of the region.

DIRECTOR OF RECREATION: Shall promote wholesome recreation in the state by carrying out an individually planned project involving all regions; be responsible for recreation at the state meeting; be responsible for the election of officers in own region; and assist the regional vice president with the business of the region.

DIRECTOR OF PUBLIC RELATIONS: Shall be responsible for compiling materials for the state yearbook; be in charge of state association newsletter; be responsible for the election of officers in own region; and assist the regional vice president with the business of the region.

DIRECTOR OF LEADERSHIP: Shall be chairman of the leadership committee; be responsible for promotion of leadership training; be responsible for the election of officers in own region; and assist the regional vice president with the business of the region.

DIRECTOR OF RECOGNITION: Shall be chairman of the Recognition Committee, the Honorary Membership Committee and the Star Chapter Committee, be responsible for the election of officers in own region and assist the regional vice president with the business of the region.

DEADLINE DATE: MARCH 1
SEND TO: STATE OFFICER IN YOUR REGION

STATE OFFICER

APPLICATION FORM

Please type or print.

REGION _____ Candidate for the Office of _____

Name _____ Date of Birth _____

Home Address _____ Zip _____ Phone _____
street city

Father's Name _____ Mother's Name _____

Has been an active member of _____ Chapter since _____

School Address _____ Year in School Now _____

Have completed a Junior Homemaker Degree _____

or two (2) POWER OF ONE Projects _____.

Has completed at least two trimesters or semesters of Homemaking Education

one of which is beyond the 8th grade level _____

Grade Point Average _____ (Must be 2.5 grade point or higher.)

FHA Offices held:

State _____

Chapter _____

_____

Chapter Responsibilities _____

_____

_____

(If more space is needed, use additional pages.)

Recommendations from an outstanding member of the community, the adviser and the school principal should be sent directly to the State Officer, c/o Chapter Adviser, on or before the deadline date established for your region. **This application is a commitment.** IF ELECTED, YOU ARE COMMITTED TO ATTEND SUMMER (3 days in July); WINTER (2 days in November or December); and SPRING (1½ days prior to the State Meeting) EXECUTIVE COUNCIL MEETINGS AND THE STATE MEETING. The elected officer should plan to have time in her/his schedule to meet with the local adviser. **(This means either be enrolled in Home Economics or have a free period.)**

State Officers are reimbursed for travel and housing expenditures for Executive Council Meetings and the State Meeting. All other expenses (i.e. meals) are the responsibility of each officer.

Please see pages II-9-10 for the qualifications and duties of State FHA Officers. When an officer cannot fulfill the duties of the office, she/he will be removed from office.

If elected, I intend to fulfill <u>all</u> my obligations to this office and to the State Association. In the event that I cannot fulfill my term of office (for reasons other than illness or moving out of my region), I will reimburse the State Association, my region and my chapter for any expenses they have paid for me, such as travel, lodging and other items.

_____ _____

Date Candidate

We have read the preceding information and give our approval of

_____ being a candidate for a State Office.

We are aware of the duties and responsibilities, if the candidate is elected, to the office.

_____

Chapter Adviser

_____

Principal or Superintendent

_____

Parent or Guardian

Honorary Memberships

Honorary Membership is a special way of recognizing individuals who have supported, made significant contributions, and/or promoted FHA and Home Economics Education. Honorary Memberships may be awarded at the State or Chapter level.

STATE -- Applications for State Honorary Memberships may be submitted for individuals who qualify in one of the following categories:

1. Chapter Parents and Citizens: Have made direct contribution (time, effort, talents, support, guidance, and/or aid in interpreting the FHA program) to Future Homemakers of America by participating in business and social meetings, assisting with conventions, and/or acting as a coordinator between the chapter and the community on the regional and/or state level.

2. Citizens: Have held state-wide leadership positions in business, industry, government, news media or organizations; and have the capacity to promote FHA and home economics.

3. Chapter Advisers: Have made direct contribution to Future Homemakers of America in ways that are readily recognizable as outstanding or unique and in addition to regular duties.

4. State FHA Adviser: Has given three or more years of service to working with chapters on national, state and local problems over and above and responsibilities of the position.

Applications for State Honorary Membership should be well organized and contain concise evidence. Those reviewing the applications will not know each candidate; therefore, the application must be complete. Use the form, II-19, for submitting application for State Honorary Membership.

CHAPTER -- The following qualifications are suggested as guides for evaluating persons thought to be worthy of Chapter Honorary Membership:

1. Chapter Parents: Have been active in FHA for two years or more by attending business and social meetings; assisting with special meetings, regional meetings, etc,; provided transportation for FHA trips; acted as adviser on FHA trips; and helped to promote community activities.

2. Chapter Advisers: Have encouraged and promoted a strong desire in the members to continue FHA and home economics and who have done outstanding work beyond their usual duties.

3. Chapter Members: Have made outstanding contributions to FHA and to the homemaking program.

4. Citizens: Have promoted FHA and/or contributed to local program or has the potential to do so.

DEADLINE DATE: NOVEMBER 16

SEND TO: STATE FHA ADVISER, OLD CAPITOL BUILDING, FG-11, OLYMPIA, WA 98504

HONORARY MEMBERSHIP

RECOMMENDATION FORM

Please type or print

1. Name of Candidate: _____

2. Home Address: _____ Zip: _____
   street city

3. Present Position: _____

4. How long has the candidate held this position? _____

5. Why do you think this candidate is particularly deserving of this honor?

   _____

   _____

   _____

*6. What specific contribution(s) has the candidate made at the regional level? Give examples. _____

   _____

   _____

*7. What specific contribution(s) has the candidate made to the state organization? Give examples. _____

   _____

   _____

*8. What specific contribution(s) has the candidate made to any other FHA activity? Give examples. _____

   _____

   _____

9. This candidate is nominated by: _____

Please have two letters of recommendation written about this candidate which describe the qualities and contributions (potential contributions for category #2, "Citizens") of the candidate to Future Homemakers of America. The letters may be written by the superintendent, principal, teachers, chapter members, or a community leader familiar with the candidate's work. They should be sent directly to the State FHA Adviser by November 1.

*Omit for candidates under category #2, "Citizens".

DEADLINE DATE: MARCH 1

SEND TO: STATE OFFICER IN YOUR REGION

STATE PARENT

NOMINATION FORM

Please type or print

Name of Candidate: _____

Home Address: _____ Zip: _____
street city

Home Phone: _____ Years of active interest in FHA: _____

Why is this candidate deserving of this honor?

_____

_____

_____

List some specific contributions made to FHA on these levels:

Local: _____

_____

_____

Regional: _____

_____

_____

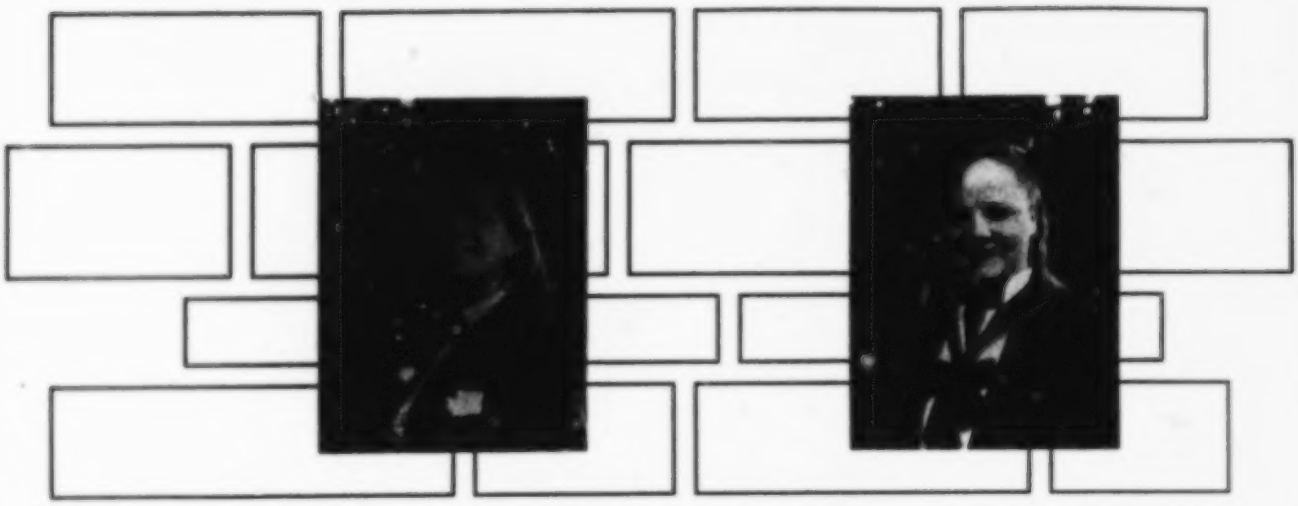
State: _____

_____

_____

Recommended by _____ Chapter

See BYLAWS, POLICIES AND PROCEDURES MANUAL for qualifications of State Association Parent and rotation schedule.



REGION ONE

Wendy Deane
Region I Vice President
32411 124th Street SE
Sultan, WA 98924

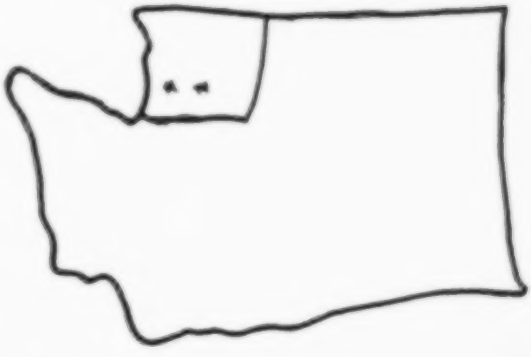
Birthdate: November 8, 1969
Grade: 12

Special Interests: Snow skiing, swimming, soccer, dancing, Big Time Wrestling.

Sherry Schram
Director of Recreation
1018 Cedar Street, Apt. F
Marysville, WA 98270

Birthdate: November 21, 1970
Grade: 11

Special Interests: Swimming, bowling, fishing, reading, running.



Ms. Betty Champeaux
Regional Adviser
Sultan Jr.-Sr. High School
Box 399
Sultan, WA 98294

(206) 793-0131

Ms. Marcia L. Riggers
State Adviser/Regional Consultant
Old Capitol Bldg., FG-11
Olympia, WA 98504

(206) 753-5761
SCAN 234-5671

REGION I

CHAPTER AND ADDRESS	1986-87 MEMBERS	ADVISER(S) - SCHOOL PHONE
Arlington High School 135 S. French Ave., Arlington 98223	20	Cheryl Allen, Jan Barem (206) 435-2119
Burlington-Edison High School 301 N. Garl St., Burlington 98233	13	Catherine Wilson, Karen Fisher (206) 755-0911
Darrington High School Box 27, Darrington 98241	0	Barbara Taylor (206) 436-1140
Lakewood High School P.O. Box 10, Lakewood 98259	8	Judith Whitman (206) 652-7511
Lynden High School Lynden 98264	15*	Paula Wilcox-Andres (206) 354-4401
Marysville-Pilchuck High School 5611 108th NE, Marysville 98270	40	Kay Rank, Betty Halverson (206) 653-0600
Marysville Junior High School 1605 7th St., Marysville 98270	19	Liz Hoidal, Kim Caskey (206) 653-0610
Meadowdale High School (FHA/HERO) 6002 168th SW, Lynnwood 98036	10	Denise Miles (206) 771-0685
Meridian High School 194 W. Laurel Rd., Bellingham 98226	0	Carolyn Hill (206) 398-8111
Mt. Baker High School P.O. Box 95, Deming 98244	19*	Paula Conrad (206) 592-5151
Mt. Vernon High School 314 N. 9th, Mt. Vernon 98273	0	Janet Ruhl (206) 336-3155
Nooksack Valley Jr.-Sr. High School P.O. Box 307, Nooksack 98276	0	Sue Ann Heutink (206) 988-2641
Snohomish High School 5th & Ave. D, Snohomish 98290	10	Ann Tomkins (206) 568-3151
Snohomish Jr. High School 301 Glen Street, Snhomish 98290	21	Beth Williams (206) 866-0636
Sultan High School Box 399, Sultan 98294	37*	Betty Champeaux (206) 793-0131

*Up Membership
**New Chapter

REGION TWO

Adrianne McDonough
Region II Vice President
7622 Orcas Place NW
Bremerton, WA 98310

Birthday: November 15, 1972
Grade: 10

Special Interests: Water skiing, snow skiing, gymnastics, FHA/HERO, cross country, drill team, shopping.

Traci Boyd
Director of Public Relations
2405 Angela Street
Lacey, WA 98503

Birthday: June 25, 1970
Grade: 12

Special Interests: Band, tennis, Girl Scouts, FHA/HERO, Sunday School, youth group.

Ms. Anita Nowocin
Regional Adviser FHA/HERO
305 College Street NE
Lacey, WA 98506

(206) 491-4300

Ms. Nancy Hawkins
Regional Consultant
2110 Lincoln Place SE
Renton, WA

(206) 228-4853

REGION II

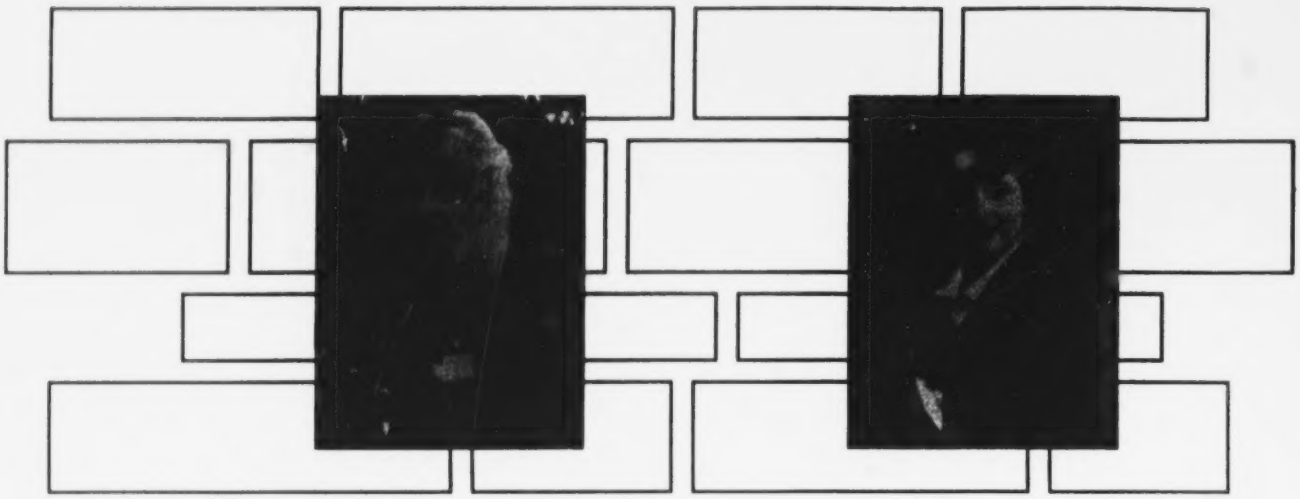
CHAPTER AND ADDRESS	1986-87 MEMBERS	ADVISER(S) - SCHOOL PHONE
Bethel Jr. High School 22001 38th Ave. East, Spanawy 98387	30*	Teresa Stone (206) 531-8666
Cascade Jr. High School 1015 24th Street NE, Auburn 98002	20**	Dianna Burton (206) 931-4998
Cedar Crest Jr. High School 19120 E. 13th Ave. Ct., Spanaway 98387	8**	Joanne Stein (206) 847-6485
Clallam Bay High School P.O. Box 106, Clallam Bay 98326	32*	Rachel Bennett (206) 963-2324
Curtis Junior High School 8901 40th St. W., Tacoma 98466	13*	Adelle Smith (206) 564-1356
Decatur High School 2800 SW 320th St., Federal Way 98003	12	Ruthie Carter (206) 838-3530
Eatonville High School P.O. Box 699, Eatonville 98328	24	Sandra Gillman (206) 832-3302
Elma High School P.O. Box 698, Elma 98541	0	Kristi Beattie (206) 482-3121
Fairview Junior High School P.O. Box 8, Silverdale 98383	61	Christi Neill (206) 692-3129
Fife High School 5616 20th St. E., Tacoma 98424	16	Pat Scott (206) 922-8751
Hazen High School 1101 Hoquiam Ave. NE, Renton 98056	10	Mary Ann Baldridge (206) 235-2220
Montesano Jr.-Sr. High School 418 Spruce St. E., Montesano 98563	15*	Luana Ellis (206) 249-4041
North Beach High School P.O. Box 98, Moclips 98562	15	Kristine Morse (206) 276-4463
North Kitsap High School 1780 NE Hostmark, Poulsbo 98370	10	Norma Tipton (206) 779-4408
North Mason High School P.O. Box 167, Belfair	20*	Leslie Nuttman (206) 275-2811
North Thurston High School 600 NE Sleater-Kinney Rd., Olympia 98506	15	Mary Trowbridge Marlys Martin (206) 456-7670

Continued. . . . .

REGION II (Continued)

CHAPTER AND ADDRESS	1986-87 MEMBERS	ADVISER(S) - SCHOOL PHONE
Oakville High School Box H, Oakville 98568	8	Joanne Graves (206) 273-5947
Ocosta High School Star Rt., Ocosta, 98595	0	Alice Warness (206) 268-9123
Olympic High School P.O. Box 8, Silverdale 98383	0	Janelle Hull (206) 292-3133
Port Angeles Senior High School 304 E. Park, Port Angeles 98362	35*	Joanne Beck (206) 452-7602
Ridgetop Junior High School P.O. Box 8, Silverdale 98383	60**	Chris Wyatt (206) 692-3250
Sequim High School 503 N. Sequim Ave., Sequim 98382	11	Marcelle Spath (206) 683-4136
Sumner Jr. High School 1508 Willow Street, Sumner 98390	0	Annette Cooper (206) 863-4438
Tahoma High School 18200 SE 240th, Kent 98031	17*	Sarah Thomas (206) 432-4484
Tenino High School Tenino 98589	44*	Marilyn Martin (206) 264-2230
Thomas Jefferson High School 4248 S. 288th, Auburn 98002	10	Monica Guthrie (206) 839-7490
Yelm High School P.O. Box 476, Yelm 98597	10*	Lyndee Lombardo (206) 458-7770

*Up Membership
**New Chapter



REGION THREE

Jennifer Curtis
Region III Vice President
P.O. Box 411
Ethel, WA 98542

Birthday: October 28, 1970
Grade: 11

Special Interests: Volleyball, fishing, football, listening to music.

Erin Harper
Director of Recognition
298 Hagen Road
Mossyrock, WA 98564

Birthday: July 3, 1971
Grade: 12

Special Interests: Horses, softball, volleyball and men?

Ms. Jerre Wilkins
Regional Adviser
Toledo High School
Box 469
Toledo, WA 98591

(206) 864-2391

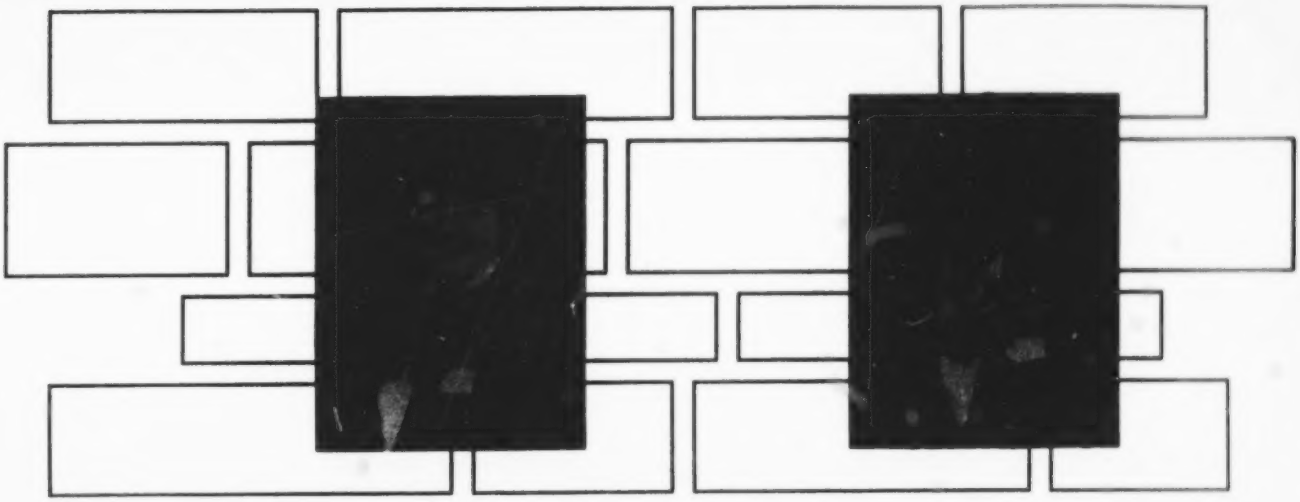
Ms. Marcia L. Riggers
State Adviser/Regional Consultant
Old Capitol Bldg., FG-11
Olympia, WA 98504

(206) 753-5761
SCAN 234-5671

REGION III

CHAPTER AND ADDRESS	1986-87 MEMBERS	ADVISER(S) - SCHOOL PHONE
Battle Ground High School Battle Ground 98604	23*	Mary Ringwood (206) 687-5171
Castle Rock High School P.O. Box 130, Castle Rock 98611	0	 (206) 274-6634
Centralia High School 813 Eshom Rd., Centralia 98531	16	Sybil Jones (206) 736-9303
Coweeman Junior High School 2000 Allen St., Kelso 98626	0	Vickie Hight (206) 577-2435
Huntington Jr. High School 500 Redpath, Kelso 98626	0	Jane Gerdon (206) 577-2427
Ilwaco High School P.O. Box F, Ilwaco 98624	0	Paula Cartwright (206) 642-3731
Kelso High School Kelso 98626	93*	Doris Bradley, Lucille Calhoun (206) 425-1460
Mark Morris High School 1602 Mark Morris Ct., Longview 98632	28	Terri Selby (206) 577-2750
Mossyrock High School P.O. Box 454, Mossyrock 98564	17*	Betty Landes (206) 983-2183
Napavine High School Napavine 98565	21*	Susan Brady (206) 262-3301
Pe Ell High School P.O. Box 568, Pe Ell 98572	15	Lois Luethe (206) 291-3244
Prairie High School Box 300, Brush Prairie 98606	20	Terry Walsh (206) 254-5777
RA Long High School 2903 Nichols Blvd., Longview 98632	58*	Jaime Woodard (206) 577-2730
Toledo High School Box 469, Toledo 98591	47*	Jerre Wilkins (206) 864-2391
WF West High School 342 SW 16th St., Chehalis 98532	17*	Sandra Sund (206) 748-0273
Washougal High School 1201 39th, Washougal 98671	14*	Patricia Delaney, Mary Walker (206) 835-2155
Willapa Valley High School Menlo 98561	22*	Mitzi Hunter (206) 942-2006

*Up Membership
**New Chapter



REGION FOUR

Kevina DeCamp
Region IV Vice President
Rt. 1, 615 Rd. "R" NW
Quincy, WA 98848

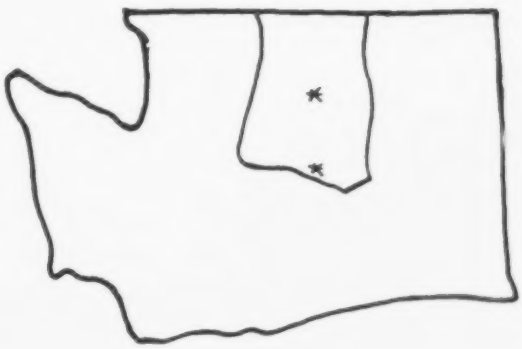
Birthday: May 21, 1970
Grade: 12

Special Interests: Piano, flute and drill team.

Melissa Ames
Director of Leadership
Rt. 1, Box 417
Okanogan, WA 98840

Birthday: April 26, 1972
Grade: 10

Special Interests: Sewing, snow skiing, horses, water skiing, drama, singing.



Ms. Marcia Knutson
Regional Adviser
Okanogan High School
P.O. Box 592
Okanogan, WA 98840

(509) 422-3770

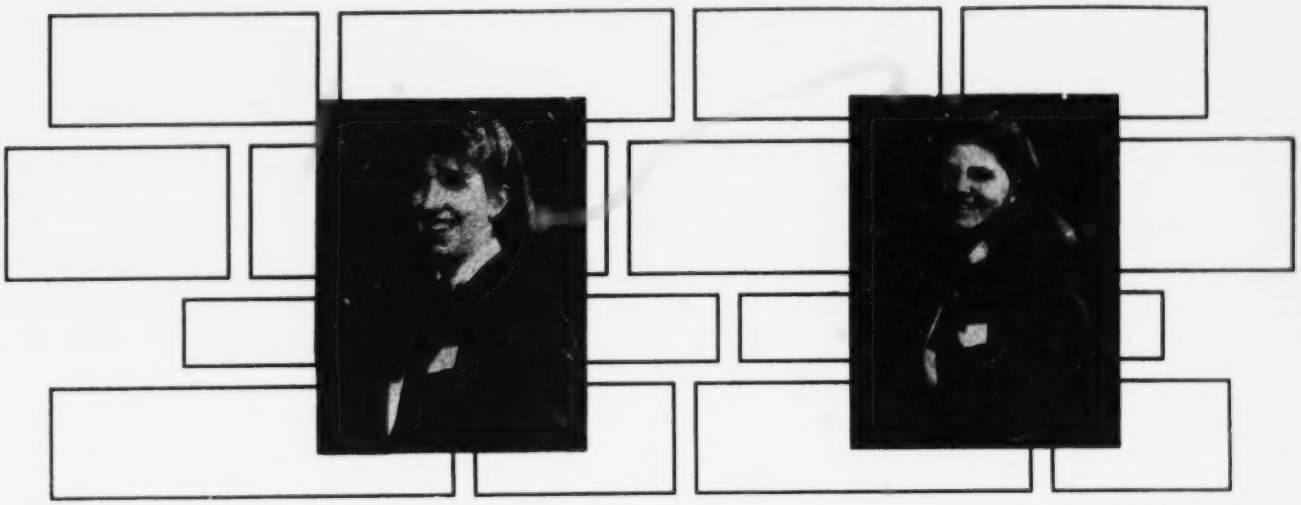
Ms. Mary Willson
Regional Consultant
Home Economics Education
Room 230, Michaelsen Hall
Central Washington University
Ellensburg, WA 98926

(509) 963-2304
SCAN 453-2304

REGION IV

CHAPTER AND ADDRESS	1986-87 MEMBERS	ADVISER(S) - SCHOOL PHONE
Brewster High School Box 97, Brewster 98812	41	Stella Brown (509) 689-2115
Cashmere High School Tigner Road, Cashmere 98815	34**	Lynne Hanson (509) 548-5277
Chelan Jr.-Sr. High School E. 317 Johnson, Chelan 98816	22*	Nancy Maier (509) 682-4061
Coulee-Hartlne High School Coulee City 99115	8**	Sandra Eagle (509) 632-5312
Eastmont High School 955 3rd St. NE, East Wenatchee 98801	12*	Chris Dugan (509) 884-6665
Lake Roosevelt High School Coulee Dam 99116	6	Gail Morin (509) 633-1442
Manson High School P.O. Box A, Manson 98831	13	Elaine Young (509) 687-3633
Okanogan Senior High School P.O. Box 592, Okanogan 98841	31	Marcia Knudson (509) 422-3770
Omak High School Box 833, Omak 98841	20*	Barb Pearson (509) 826-2370
Oroville High School Box 100, Oroville 98844	21	Sharman Peterson (509) 376-3612
Pateros High School Box 98, Pateros 98846	8*	Kerry Harvey (509) 923-2343
Quincy High School 16 6th Ave. SE, Quincy 98848	21	Linda Zylstra (509) 787-3501
Soap Lake High School P.O. Box 878, Soap Lake 98851	0	Eva Hansen (509) 246-1201
Tonasket Junior High School Box 468, Tonasket 98855	10*	Rhonda Colbert (509) 486-2161
Tonasket Senior High School Box 468, Tonasket 98855	10*	Rhonda Colbert (509) 486-2161

*Up Membership
**New Chapter



REGION FIVE

Kathy Bona
Region V Vice President
171 Watson Road
Yakima, WA 98908

Birthday: December 22, 1971
Grade: 10

Special Interests: Drill team, basketball, Pep Club, flute, skiing, tennis.

Toni Hamberg
President
1218 Fairbanks
Yakima, WA 98902

Birthday: August 3, 1971
Grade: 11

Special Interests: Cheer squad, football, shopping, exercise and meeting people.

Ms. Joyce Johnson
Regional Adviser
Grandview High School
1601 West 5th Street
Grandview, WA 98930

(509) 882-3223
SCAN 558-2103

Ms. Willa Dene Powell
Regional Consultant
Home Economics Education
Room 330, Michaelsen Hall
Central Washington University
Ellensburg, WA 98926

(509) 963-2305
SCAN 453-2305

REGION V

CHAPTER AND ADDRESS	1986-87 MEMBERS	ADVISER(S) - SCHOOL PHONE
Cle Elum High School Route 4, Cle Elum 98922	6	Sylvia Stewart (509) 649-2291
Davis High School 212 So. 6th Avenue, Yakima 98902	10**	Denise Copeland (509) 575-3311
East Valley High School (Moxee) 1900 Beauory Rd., Yakima 98901	32*	Renae Henning (509) 248-3211
Eisenhower High School 702 So. 40th Ave., Yakima 98908	15**	Beryl Lenington (509) 575-3270
Goldendale High School 525 Simcoe Dr., Goldendale 98620	11	Becky Bare (509) 773-5846
Grandview High School 1601 W. 5th St., Grandview 98930	29*	Joyce Johnson (509) 882-3223
Highland High School P.O. Box 38, Cowiche 98923	79*	Mary Masten (509) 678-4161
Housel Middle School 2001 Highland, Prosser 99350	28*	Susan Webber (509) 786-1732
Kamiakin High School 600 N. Arthur, Kennewick 99336	10	Diane Francis (509) 735-8700
Kennewick High School 500 S. Dayton, Kennewick 99336	50	LaDonna Lehman (509) 582-1300
Kiona-Benton High School P.O. Box 488, Benton City 99320	15*	Marian Anderson (509) 588-3310
Kittitas High School P.O. Box 599, Kittitas 98934	25	Shari Robuck (509) 968-3902
Lewis & Clark Junior High School S. 12th Pierce Ave., Yakima 98902	11	Karen Govreau (509) 575-3411
Naches Valley High School P.O. Box 66, Naches 98937	12*	Jean Harris (509) 653-2342
Prosser High School 1203 Prosser Ave., Prosser 99350	23*	Valorie Baker (509) 786-1224
River View High School Rt. 2, Box 2670, Kennewick 99336	10	Marilynn Manke (509) 582-2158

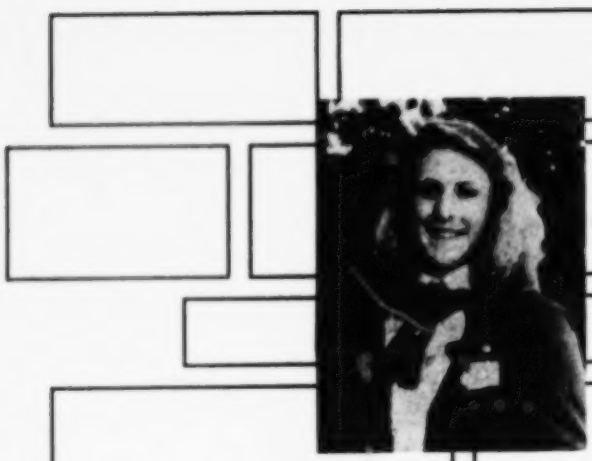
Continued . . . . . .

REGION V (Continued)

CHAPTER AND ADDRESS	1986-87 MEMBERS	ADVISER(S) - SCHOOL PHONE
Selah High School 300 W. Naches, Selah 98942	12	Kathy Hahn (509) 697-0702
Sunnyside High School 16th & Edison, Sunnyside 98944	22*	Eleanor Yockey (509) 837-2601
Sunnyside Junior High School 1110 S. 6th, Sunnyside 98944	39*	Florence Blosser (509) 837-3601
Toppenish High School Rt. 3, Box 3953, Toppenish 98948	21	Elaine Keeth (509) 865-3370
Wapato Senior High School P.O. Box 38, Wapato 98951	42*	Liz Bollman (509) 877-3138

*Up Membership
**New Chapter

49



REGION SIX

Sheila Jorgensen
Region VI Vice President
225 Nolan Brown Place
Cheney, WA 99004

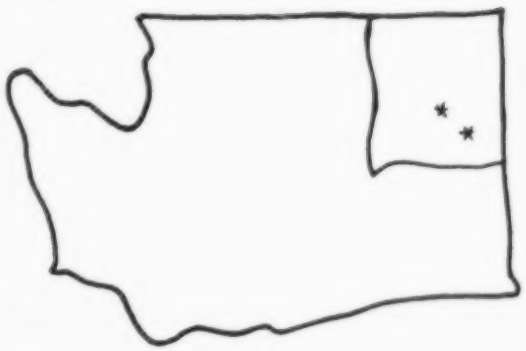
Birthday: May 1, 1970
Grade: 12

Special Interests: Choir, water skiing, fishing, sewing.

Rebecca Weber
Secretary
Rt. 1, Box 115
Ritzville, WA 99169

Birthday: May 6, 1971
Grade: 11

Special Interests: Reading, singing, horses, tennis.



Ms. Bee Fromm
Regional Adviser
Cusick Senior High
Cusick, WA 99119

(509) 445-1125
SCAN 458-2083

Ms. Betty Lea Trout
Regional Consultant
323 Hulbert Hall
Washington State University
Pullman, WA 99164-6236

(509) 335-2935
(509) 335-5117

REGION VI

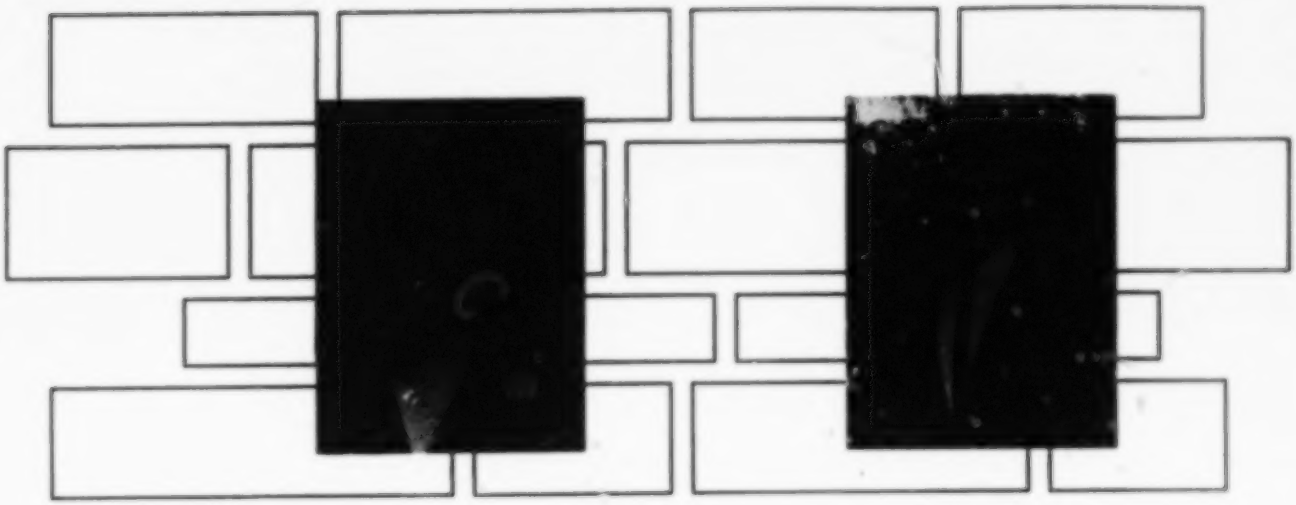
CHAPTER AND ADDRESS	1986-87 MEMBERS	ADVISER(S) - SCHOOL PHONE
Cheney High School 460 N. 6th St., Cheney 99004	31*	Mary Brown (509) 235-6203
Cheney Jr. High School 2716 N. 6th St., Cheney 99004	10	Karlyn Urdahl (529) 235-6265
Columbia High School P.O. Box 7, Hunters 99137	0	Julie Closson (509) 722-3311
Colville High School 985 S. Elm, Colville 99114	0	Alice Gintz (509) 684-4541
Cusick High School Cusick 99119	22*	Bee Fromm (509) 455-1125
Davenport High School Box 8, Davenport 99122	13*	Betty Botts (509) 725-4021
Inchelium High School Drawer E, Inchelium 99138	0	Sylvia Christiansen (509) 722-6181
Jantsch High School W. 1300 Knox Ave., Spokane 99205	10	Gayleen Brommers (509) 455-5290
Jenkins Senior High School Box 47, Chewelah 99109	26*	Verna Dubois (509) 935-8533
John Rogers High School E. 1622 Wellesley Ave., Spokane 99207	0	Andrea Crisp (509) 455-4545
Kettle Falls High School Juniper Street, Kettle Falls 99141	15	Grace Schoel (509) 738-6014
Liberty High School Route 1, Spangle 99031	23*	Robin Johnson (509) 245-3229
Medical Lake High School Box 128, Medical Lake 99022	12	Nancy Burke (509) 299-3167
Mountain View Jr. High School N. 6011 Chase, Newman Lake 99025	32**	Paige Dickinson (509) 226-1379
Newport High School Newport 99156	0	Sally Silver (509) 447-2481
Northport Jr./Sr. High School Northport 99157	6*	Mickie Sell (509) 732-4430

Continued . . . . . .

REGION VI (Continued)

CHAPTER AND ADDRESS	1986-87 MEMBERS	ADVISER(S) - SCHOOL PHONE
Reardan High School Box 225, Reardan 99029	33	Gail Jantz (509) 796-2701
Ritzville High School 106 E. 7th, Ritzville 99169	14*	Joanne Undeberg (509) 659-1720
Shadle Park High School N. 4327 Ash St., Spokane 99205	0	JoAnn Giffing (509) 455-4562
Shaw Junior High School N. 4106 Cook, Spokane 99207	0	Karen Woodworth (509) 455-4505

*Up Membership
**New Chapter



REGION SEVEN

Mary Jane Willard
Region VII Vice President
P.O. Box 522
Tekoa, WA 99033

Birthday: May 18, 1970
Grade: 11

Special Interests: Volleyball, chorus, shop, jogging.

David Best
Treasurer
Star Rt. #1, Adams Road
Royal City, WA 99357

Birthday: June 2, 1970
Grade: 12

Special Interests:
Basketball, FBLA, Honor Roll, reading, keeping stats for volleyball and basketball, FHA.

Ms. Cathy White
Regional Adviser
Colfax High School
N. 1110 Morton Street
Colfax, WA 99111

(509) 397-3042

Ms. Shirley Kiehn
Regional Consultant
323 Hulbert Hall
Washington State University
Pullman, WA 99164-6236

(509) 335-2935

REGION VII

CHAPTER AND ADDRESS	1986-87 MEMBERS	ADVISER(S) - SCHOOL PHONE
Asotin High School 2152nd St., Asotin 99402	36*	Beverly Erickson (509) 243-4151
Chief Moses Jr. High School 1517 S. Pioneer Way, Moses Lake 98837	0	Karla Hansen (509) 765-1877
Colfax High School N. 1110 Morton St., Colfax 99111	23	Cathy White (509) 397-3042
Columbia High School Burbank 99323	39*	Nancy Brayant (509) 545-8573
Connell High School P.O. Box 829, Connell 99326	26	Carol Getz (509) 234-2911
Dayton High School 614 S. 3rd St., Dayton 99328	10	Beryl Berringer (509) 382-4775
Frontier Jr. High School 517 W. Third, Moses Lake 98837	22*	Shari Hinman (509) 765-5629
Garrison Junior High School 906 Chase, Walla Walla 99362	10	Barbara Buttice (509) 525-6310
Kahlotus High School Box 68, Kahlotus 99335	13	Gail Cerna (509) 282-3338
Moses Lake High School 803 E. Sharon, Moses Lake 98837	9*	Christine Armstrong (509) 765-4574
Pioneer Junior High School 630 Bridge, Walla Walla 99362	0	Jeanne Ruecker (509) 527-3050
Pomeroy High School P.O. Box 950, Pomeroy 99347	0	Corrine Lowe (509) 843-3393
Pullman High School Larry and Hall Drive, Pullman 99163	0	Jennifer Massie (509) 332-1551
Rosalia High School Box 128, Rosalia 99170	19	Patricia Voge (509) 523-3061
Royal High School Box 486, Royal City 99357	11	Kathleen Schutz (509) 346-2256

Continued. . . . .

REGION VII (Continued)

CHAPTER AND ADDRESS	1986-87 MEMBERS	ADVISER(S) - SCHOOL PHONE
Tekoa High School Box 190, Tekoa 99033	13	Connie Marsh (509) 284-3281
Waitsburg High School P.O. Box 217, Waitsburg 99361-0217	22	Donnie Henderson (509) 337-6351
Walla Walla High School Fern & Abbott Rds., Walla Walla 99362	8	Mirney Wagner (509) 527-3033
Washtucna High School Box 688, Washtucna 99371	10	Gail Cerna (509) 646-3401

*Up Membership
**New Chapter